

THE MAN FROM U.N.C.L.E

Not Bourne, not Bond, but a new code name.

Love your enemies, do good to those who hate you. Luke 6:27



GOD IN FILM STUDY GUIDES



God in Film study guides combine your two favourite things, God and movies. Upskill yourself for group discussions that explores deep themes. Learn to be the Producer, Director and Reviewer of your own film discussion group.



MA PRODUCER

Prep for the discussion

How can you make the most use of your time?

- Watch the movie first alone to prepare to facilitate the discussion
- Read the guide for the movie you are watching, decide what your group needs
- Have a running sheet for the way the event will run, or use our template.
- Arrange your physical or online space for group dynamics
- Pray for the group before you meet.



Keep the discussion rolling...

How can you make sure the night runs smoothly?

- As the "director", you are not the expert but the person who makes sure the night runs smoothly, not the final authority on film or God.
- Ask an opening question, to get people thinking.
- Watch the movie together all the way through to allow people to develop their own ideas
- Prepare key clips to re-watch and discuss (provided in guides). These help with engagement

REVIEWER

Help your group members become reviewers

How can you encourage your group to engage with deeper questions?

- Establish a positive culture. Affirm people's comments and encourage respectful listening from the whole group through your example.
- Don't correct ideas but listen, mirror their response and then ask for the group's opinions to keep discussion flowing
- Encourage experiential comments and opinions. When people become more analytical, try and bring it back to the person's experience of the film by asking questions. Use your pre-prepared clips to refresh their initial reactions



IN FILM STUDY GUIDES





The Man from U.N.C.L.E (United Network Command for Law and Enforcement) is most likely not a television show that people will remember from their childhood or have even experienced in reruns. Besides taking the title and the basic concept of the show, this espionage excursion does provide a fresh take on the spy game. Placed on the backdrop of the cold war and the 1960's, director Guy Ritchie (Sherlock Holmes) incorporates a style of film making that is less Bourne and more retro-Bond. Well-dressed, cliched agents with welltimed dialogue that takes front stage over action.

Not that there is not action, but the action that is provided is more stylised and methodical. The central characters of the latest Ritchie production are CIA agent Napoleon Solo (Henry Cavill) and KGB operative Illya Kuryakin (Armie Hammer). Two agents who must put aside their national loyalties to work together to bring down a criminal organisation that is profiting from the burgeoning nuclear weapons market. Adding a link between these two agents is the sensual and fiery Gaby Teller (Alicia Vikander), who provides the means of finding the well-connected arms dealers. This origins type spy story has a different pacing, action and spirit that counteracts the current tradition in foreign agent adventures.



Produce

Planning List

- 1) Watch the Film, what themes can you see? What will your group connect with?
- 2) Prepare some discussion points to highlight these themes (suggested clips (p, 3)
- 3) Prepare a run sheet or adapt the template
- 4) Pray and prepare your space (online or physical)



Discussion Questions

- 1. Why do we love a good spy film?
- 2. What are some of the best dynamics of a team? Work, Sporting Clubs, etc.
- 3. How important is trust and what does it effect?



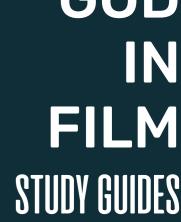
Review

In the realm of espionage theatre, the considerations to discuss war, national loyalties and the atrocities of mankind are extremely obvious. Loving our neighbour is an idea that can be seen in many of the world's religions and philosophies, but a radical notion that was introduced by Jesus was to not only to love our neighbours, but to love our enemies. Honestly, it has to be one of the most confronting concepts in the Bible and one of the hardest to implement. Individually it is challenging, but how about on the global scale? Without unintentionally waving a 'make peace, not war' sign around, loving your enemy opposed to going to war has its appeal. Also, not to misrepresent Jesus as being merely meek and mild, the concept of loving your enemies might be one worth considering, for ourselves and for global politics.













Discussion points

Can you love your enemies?

As the movie progresses these enemies become faithful friends. Is it possible for people who are on opposite sides of things reconcile and even become allies?

"You have heard that it was said, 'Love your neighbor and hate your enemy.' But I tell you, love your enemies and pray for those who persecute you, that you may be children of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. If you love those who love you, what reward will you get? Are not even the tax collectors doing that? And if you greet only your own people, what are you doing more than others? Do not even pagans do that? Be perfect, therefore, as your heavenly Father is perfect. - Matthew 5:43-48

Can you past impact your present?

Napoleon and Illya both had difficult pasts which led them to come to blows over these issues. As they attempt to use this against one another, but it comes back to bite them in the end.

What does the Bible have to say about our past? Can we truly put our past behind us?

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. - 2 Corinthians 5:17



|| Close the Curtain

Is there true evil in the world?

This scene shows that there can be those who have evil intentions in all that they do.

Have you met people who seem to have bad ways of living? How have they impacted your life or have you done things you wish you hadn't done?

Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter! - Isaiah 5:20

For all have sinned and fall short of the glory of God, - Romans 3:23